TRACT NO 5039 BEING A SUBDIVISION OF A PORTION OF THE N 2 OF SECTION 15, TIN-R4W, S.B.B. & M., UNSURVEYED, BEING WITHIN THE MUS-CUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, CALIF. CAMPBELL & MILLER, LAND SURVEYING AND CIVIL ENGINEERING FEBRUARY 1956 SCALE I" = 100' NOTARY ACKNOWLEDGEMENT OWNER'S CERTIFICATE State of Colifornia county of San Bernardine } 53 We hereby certify that we are the owners of, or have some right, little or interest in and to the real property included within the subdivision shown on this 19 day of March 1956, where me Variety IT-Sorpray on the annexed map, and that we are the only persons whose consent is necess a Notery Public in and for said . Dunly and State personally appeared . I.E. Alarms , known to me to be the Price President, and ory to pass a clear title to said property and we consent to the making of soid map and subdivision as shown within the colored border lines, and we RE Branch , anown to me b be the assr. Secretary of the hereby dedicate to the City of San Bernardino for public use all of the Promeer Title Insurance and Trust .a. the corporation that executed the streets and alleys shown on said map within said subdivision and reserve mittin instrument and known to me to be the persons who executed the to ourselves, our heirs and assigns, for the use and benefit of the several within instrument an behalf of the corporation therein named and acpublic utility companies which are authorized to serve in said subdivision, moviedged to me that such corporation executed the same and aceasements for public utility purposes, delineated on said map as "PUE.'s". knowledged to me that such corporation executed the within instrument LT & D CONSTRUCTION COMPANY, ACADE, Corporation Conformation Section pursuent to its by one or a resolution of its overd of directors, as Witness my head and official seal OSCO FORSTRUSTION COMPANY, 2 Calif. Curpgration _ W.a. Leeper Metery Public in and for said country and State Ly commission espires may 17-1969 county of Sen Bernardino .

On this 16 day of 1956, before me, Walfor E. Charles

o Notery Public in and for said County and State, personally appeared WAI-ep r. known to me to be the President of the Osca Construction Company witchard i Reteen, known to me to be the Secretary of the Osco Construction Company, The Comp oration that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its board of directors. Witness my hand and official seal 365874 Hotery Public in and for said County and State. 139.72 My commission expires July 2 1957 State of Colifornia
County of San Bernardino On this 16 day of Mac 1956, before me, Wester E. Chander a Notary Public in and for said County and State, personally appeared W. A. I experiment to me to be the President of the LTEO Construction Company and Remark that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same and acknowledged to me that such corporation executed the same and acknowledged 185 138.16 130.00 Perk Marias 332.15 11 193.161 N 89°37 E to me that such corporation executed the within instrument pursuant to its by lows or a resolution of its board of directors SA SATI DA TRACT NO. Witness my hand and official seal. TRACT NO. Wilier E Thandler. Notary Public in and for said ____ ENGINEER'S PARTNERSHIP CERTIFICATE 4208 CERTIFICATE OF CITY COUNCIL County and State We, Danald L. Campbell and Danald B. Miller, a partnership, My commission expires July 2 1957 hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map, con SUPERINTENDENT OF STREETS I hereby certify that the Meyor and Common Council of the City of Son Bernardina, by resolution adopted Gene 9 1956, approved the AUDITOR'S CERTIFICATE sisting of one sheet, correctly represents a survey made under our supervision in February 1956; that all the perimeter monuments shown I hereby certify that all the street and sewer assessments on onnexed map, accepted as public, all streets and alleys shown on said map the property shown on the annexed map are paid I hereby certify that according to the records of this office as of Dated this day of gene 1956. hereon actually exist and their positions are correctly shown; and that under the provisions of the Statutes of 1943, Chapter 128, page 870, this date, there are no liens against the real property shown upon the onnexed map for unpaid State, County, Municipal or Local taxes, or Article 5, satisfactory assurance has been furnished the Board of Supervisors of San Bernardino County. That the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California. John Roberter. Sity Clerk. City of County Auditor. County of Son Bernardina, Calif. Son Bernardino, Colif CITY ENGINEER Mos Approved this 9th day of April 1956. By James Delle Deputy. Note: mulcided at Request of BOARD OF SUPERVISOR'S CERTIFICATE ?"x ?"orange pointed stakes stamped LLS 2722 set at all corners and curve points. Son bernarding, Court. I hereby certify that a bond in the sum of \$ 1500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, San Bernarding, Colif. 3/4" iron pipes set at all paints shown thus .

Basis of Bearing is north line of Tract No. 4721, recorded in Map Book 58, Page 25.

Monuments Tied Out shown thus 2 Date 4 350 State of California, conditioned upon the payment of all texes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder Book 6are a lien against soid property, but not yet payable and said bond has been duly approved by said Board of Supervisors. Records Sun Bernardine Country Harry L. Allison, County Clerk and Ex-Officia Clerk of the Board of Supervisors. TED R. CARPENTER -april 10, 1856

County Hacarder

Deputy Recorder